**Measure A South Coast Safe Routes to School Program**

**Cycle 6 Pre-Application**

*A separate pre-application must be submitted to SBCAG for each project.*

**Section I - Applicant Information**

Implementing Agency:Click or tap here to enter text. Contact: Click or tap here to enter text.

Contact Phone:Click or tap here to enter text. Contact Email: Click or tap here to enter text.

Sponsor (if any):Click or tap here to enter text. Sponsor Contact (if any): Click or tap here to enter text.

*\*Please attach signed sponsor agreement to pre-application*

Total number of pre-applications being submitted by Implementing Agency: Click or tap here to enter text.

If submitting more than one pre-application, the priority number of this pre-application is: Click or tap here to enter text.

If the project or program is on School District property, has school district approved the project?: Click or tap here to enter text.

What is the name\title of the person approving the project? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Section II – Project Information**

Project Title: Click or tap here to enter text.

Project Category: Capital Project Program  Plan or Study

Project Scope and Location: Provide a brief description of the proposed project improvements or program, and general location(s) of the proposed project.

Click or tap here to enter text.

For capital projects, is the project included in a local or regional plan adopted in the last five years?

Yes  No  Date of Plan Approval: Click or tap to enter a date.

**Section III – Funding Information**

Total amount of Measure A funds requested for this project: $

Will other sources of funding be used to help deliver the project? Yes  No

If yes, indicate the fund source(s) and percentage of total project cost the source(s) will represent:

Fund Source(s): Click or tap here to enter text. Percentage: %

Fund Source(s): Click or tap here to enter text. Percentage: %

**Please submit pre-applications electronically by 5 PM on March 6, 2025 to:**

**Jaquelin Mata, SBCAG Senior Transportation Planner**

[**jmata@sbcag.org**](mailto:jmata@sbcag.org)